## **Notice of Hearing**



Contact: Ron Schrieber, Democratic Services Officer

Telephone number 01235 422524

Email: ron.schrieber@southandvale.gov.uk

Date: 9 February 2017

Website: www.whitehorsedc.gov.uk

A Licensing Acts Panel meeting will be held on Tuesday, 28 February 2017 at 11.00 am in Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, Abingdon, OX14 4SB

to consider the following matter:

the relevant representations received in respect of an application for a premises licence for **Premier Inn, Block B, West Way Place, Botley** under the Licensing Act 2003.

The details of all parties to the hearing are contained in the agenda pack.

Head of Legal and Democratic Services

Milled

### **Agenda**

### Open to the Public including the Press

#### Council's vision

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

#### 1. Election of a chairman

To elect a chairman for this hearing.

#### 2. Declarations of interests

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

#### 3. Procedure

(Pages 3 - 7)

To note the procedure for this meeting.

# 4. Application for a premises licence - Premier Inn, Block B, West Way Place, Botley

(Pages 8 - 25)

To consider the head of legal and democratic service's report.

# Exempt information under section 100A(4) of the Local Government Act 1972

None